

Notice of Determination

Appendix D

To:

[X] Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

[X] County Clerk
County of: Los Angeles
Address: 12400 Imperial Highway
Norwalk, CA 90650

From:

Public Agency: LA-RICS Joint Powers Authority
Address: 2525 Corporate Place, #100
Monterey Park, CA 91754
Contact: Susy Orellana-Curtis
Phone: 323-881-8292

THIS NOTICE WAS POSTED

Lead Agency (if different) ON March 09 2021
Address: UNTIL April 08 2021
Contact: REGISTRAR - RECORDER/COUNTY CLERK
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2014081025

Project Title: Los Angeles Regional Interoperable Communications System (LA-RICS) Land Mobile Radio (LMR) Project

Project Applicant: LA-RICS Joint Powers Authority (JPA)

Project Location: Site TOP is shown on Attachment 1 and is located within Los Angeles County.

Project Description:

Change Order Modifications at Site TOP (listed on Attachment 1) allows for implementation of the LMR System, which consists of installation of antennas on a new monopole and supporting radio equipment in a new shelter at this site. The environmental impacts of project implementation at these sites were evaluated in an Environmental Impact Report (EIR) certified by the LA-RICS JPA Board on March 29, 2016. There have been no changes to the project or to the circumstances under which the project is undertaken since that approval that would require new analysis or mitigation under CEQA.

This is to advise that the Lead Agency, LA-RICS JPA, approved the above-described project on 3/4/2021 and has made the following determinations regarding the above described project.

- 1. The LA-RICS Authority Board previously certified an Environmental Impact Report (EIR) on March 29, 2016 which analyzed all impacts related to the above-described project.
2. Mitigation measures were made a condition of the project.
3. A mitigation reporting or monitoring plan was previously adopted for this project.
4. A statement of Overriding Considerations and Findings were previously adopted for this project.
5. Following the LA-RICS Authority Board's certification of the EIR, a Notice of Determination was filed on March 29, 2016 with the LA and San Bernardino county clerks for the sites in the Final EIR pursuant to Section 21152(a) of the California Resources Code and Section 15094 of the State CEQA Guidelines.
6. There has been no change to the project or substantial changes in circumstances or new information that would warrant subsequent environmental analysis in accordance with CEQA.

This is to certify that the final EIR with comments and responses and record of project approval is available to the General Public at:

LA-RICS Headquarters, 2525 Corporate Place, Suite 100, Monterey Park, California 91754.

Signature (Public Agency): Susy Orellana-Curtis Title: Administrative Chief

Date: 3/5/2021 Date Received for filing at OPR:

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.



FILED
Mar 09 2021

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by HELEN SOTO

Attachment 1

Site ID	Facility Name	Organization	Address Line	City	State	Zip Code	Parcel/Easement Owner
TOP	Topanga	LA County	Topanga Tower Mountain Way	Unincorporated	CA	90290	DPW Water Works District 29

2021 057107



FILED  
Mar 09 2021

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by HELEN SOTO

State of California—Natural Resources Agency  
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE  
 2016 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 201603291240017
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LA-RICS JOINT POWERS AUTHORITY		DATE 03/29/2016	
COUNTY/STATE AGENCY OF FILING LACC		DOCUMENT NUMBER 2016076383	
PROJECT TITLE LOS ANGELES REGIONAL INTEROPERABLE COMMUNICATIONS SYSTEM (LA-RICS) LAND MOBILE RADIO (LMR) PROJECT			
PROJECT APPLICANT NAME NANCY YANG LA-RICS JOINT POWERS AUTHORITY			PHONE NUMBER
PROJECT APPLICANT ADDRESS 2525 CORPORATE PLACE 100	CITY MONTEREY PARK	STATE CA	ZIP CODE 91754

PROJECT APPLICANT (Check appropriate box):


- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- |   |                    |    |          |
|---|--------------------|----|----------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                               | \$3,070.00         | \$ | 3,070.00 |
| <input type="checkbox"/> Negative Declaration (ND)(MND)   | \$2,210.25         | \$ | 0.00     |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00           | \$ | 0.00     |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$1,043.75         | \$ | 0.00     |
| <input checked="" type="checkbox"/> County Administrative Fee                                       | <del>\$50.00</del> | \$ | 75.00    |
| <input type="checkbox"/> Project that is exempt from fees   |                    |    |          |
| <input type="checkbox"/> Notice of Exemption  |                    |    |          |
| <input type="checkbox"/> CDFW No Effect Determination (Form Attached)                               |                    |    |          |
| <input type="checkbox"/> Other _____  |                    | \$ | 0.00     |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other \_\_\_\_\_   
 \$ 3,145.00

SIGNATURE X 	TITLE
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2021 057107



FILED  
Mar 09 2021

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by HELEN SOTO

State of California—Natural Resources Agency  
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT # 202103090470012
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LA-RICS JOINT POWERS AUTHORITY	DATE 03/09/2021
COUNTY/STATE AGENCY OF FILING LACC	DOCUMENT NUMBER 2021057107

PROJECT TITLE  
LOS ANGELES REGIONAL INTROPERABLE COMMUNICATIONS SYSTEM (LA-RICS) LAND MOBILE RADIO (LMR) PROJECT

PROJECT APPLICANT NAME SUSY ORELLANA-CURTIS	PHONE NUMBER (323)881-8292
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PROJECT APPLICANT ADDRESS 2525 CORPORATE PLACE #100	CITY MONTEREY PARK	STATE CA	ZIP CODE 91754
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PROJECT APPLICANT (Check appropriate box):

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |       |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,445.25 | \$ | 0.00  |
| <input type="checkbox"/> Negative Declaration (ND)(MND)   | \$2,480.25 | \$ | 0.00  |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00   | \$ | 0.00  |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$1,171.25 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County Administrative Fee                                       | \$50.00    | \$ | 75.00 |
| <input type="checkbox"/> Project that is exempt from fees   |            |    |       |
| <input type="checkbox"/> Notice of Exemption  |            |    |       |
| <input type="checkbox"/> CDFW No Effect Determination (Form Attached)                               |            |    |       |
| <input type="checkbox"/> Other _____  |            | \$ | 0.00  |

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other \_\_\_\_\_    
 \$ 75.00

SIGNATURE X 	TITLE ITC
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