

## Notice of Preparation

Name  
CC:  
Title, Organization  
Address  
City, State Zip Code

Los Angeles Regional Interoperable  
Communications System  
Joint Powers Authority  
2525 Corporate Place, Suite 200  
Monterey Park, California 91754

### Subject: Notice of Preparation of a Draft Environmental Impact Report

Los Angeles Regional Interoperable Communications System (LA-RICS) Joint Powers Authority (JPA) will be the Lead Agency and will prepare an Environmental Impact Report (EIR) for the proposed Land Mobile Radio system. We need to know the views of your agency as to the scope and content of the environmental information which is germane to your agency's statutory responsibilities in connection with the proposed project. Your agency will need to use the EIR prepared by our agency when considering your permit or other approvals for the project.

The project description, location, and the potential environmental effects are addressed in the Initial Study, which is attached.

Due to the time limits mandated by State law, your response must be sent at the earliest possible date but not later than 30 days after receipt of this notice.

Please send your response to Nancy Yang, project engineer, 2525 Corporate Place, Suite 200, Monterey Park, California 91754 or e-mail [nancy.yang@la-rics.org](mailto:nancy.yang@la-rics.org). We will need the name for a contact person in your agency.

**Notice of Public Meetings:** The LA-RICS JPA has scheduled five public environmental scoping meetings to provide additional opportunity to input. The public meetings are scheduled as follows and will be held at the following locations from 6:30 p.m. to 8:30 p.m.:


**Thursday, September 11, 2014**  
South Coast AQMD Building, Room GB  
21865 Copley Drive, Diamond Bar, CA 91765

**Tuesday, September 16, 2014**  
El Camino Real Charter High School, Auditorium  
5440 Valley Circle Blvd., Woodland Hills, CA 91367

**Monday, September 15, 2014**  
Stanley Kleiner Activity Building  
43011 10<sup>th</sup> St. West  
Lancaster, CA 93534

**Wednesday, September 17, 2014**  
Peck Park Community Center, Auditorium  
560 North Western Ave., San Pedro, CA 90732

**Thursday, September 18, 2014**  
City of Lynwood Bateman Hall, Room 2  
11331 Ernestine Ave., Lynwood, CA 90262

**Date:** August 19, 2014  
**Signature:**   
**Title:** Executive Director  
**Telephone:** (323)881-8291

**Reference:** California Code of Regulations, Title 14, (CEQA Guidelines) Sections 15082(a), 15103, 15375.